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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

November 6, 2012

Harry N. Malone Devine, Millimet & Branch, PA 111 Amherst Street Manchester, NH 03101

Re: DT 12-310, Granite State Telephone, Inc. Amendment to Traffic Exchange Agreement with Sprint Spectrum, L.P., Nextel Communications of the Mid-Atlantic, Inc., and NPCR, Inc.

Dear Mr. Malone:

On October 19, 2012, Granite State Telephone, Inc. filed an Amendment to a Traffic Exchange Agreement with Sprint Spectrum, L.P., Nextel Communications of the Mid-Atlantic, Inc., and NPCR, Inc. The proposed amendment is being incorporated into the agreement as a result of recent orders of the Federal Communications Commission regarding intercarrier compensation charges between local exchange carriers and commercial mobile radio service carriers.

The Commission has reviewed the filing and will allow the amendment to go into effect. Our records will be updated in accordance with the filing and the amendment will be posted on the Commission's website.

Sincerely,

ner A. Would

Debra A. Howland Executive Director

cc: Service List Docket File TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov achesley@devinemillimet.com amanda.noonan@puc.nh.gov Christina.Martin@oca.nh.gov david.goyette@puc.nh.gov hmalone@devinemillimet.com kate.bailey@puc.nh.gov michael.ladam@puc.nh.gov susan.chamberlin@oca.nh.gov

Docket #: 12-310-1 Printed: November 08, 2012

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.